

# **TUESDAY, October 2, 2018**

Call to Order / Opening Prayer / Pledge of Allegiance

## **1. APPROVAL & SIGNING OF MINUTES**

- |             |                                   |
|-------------|-----------------------------------|
| 8:30 - 9:00 | Open Business-Public Comment      |
| 8:45        | Photo at Courthouse               |
| 9:00-11:30  | Tax Appeals (8)                   |
| 11:30-12:00 | Brian Barton-EMA Matters          |
| 12:00-12:15 | Sue Cabbage, Food Basket Approval |
| 1:00-2:00   | Anthony D'Anna, Jonathan Piper    |

## **2. UPCOMING MEETINGS**

### **SIGNATURES/CORRESPONDENCE (see red folder)**

#### **❖ Signatures**

#### **Motions**

- September 25, 2018 Meeting Minutes
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**No motions-Administrative Only**